

**Trumbull County Board of Health – Regular Meeting
January 22, 2025 – 1:00 PM
194 W. Main St. * Cortland, Ohio 44410**

BOARD MEMBERS PRESENT: Louis Adovasio
Robert Biery, Jr.
Gregory Dubos
Dr. Harold Firster
John “Jack” Simon, Jr., President Pro Tempore
John C. Messersmith, President

BOARD MEMBERS NOT PRESENT: Kathy Salapata, RN

STAFF: Frank Migliozi, MPH, REHS, Health Commissioner
Erin Heckman, RN, Director of Nursing
Kristofer Wilster, MPH, REHS, Director of Environmental Health
Jenna Amerine, MPH, CHES, Grants Coordinator
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator
Daniel Dean, MBA, CPA, IT Specialist/Fiscal Officer
Johnna Ben, Administrative Coordinator

OTHERS: Robert Kokor, Legal Counsel

MINUTES

I. The meeting was Called to Order and the Pledge of Allegiance was said.

II. Adoption of Agenda: MOTION: 25-01 made by Mr. Biery, seconded by Mr. Adovasio to adopt the agenda as presented.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

III. Approval of Minutes: MOTION: 25-02 made by Dr. Firster, seconded by Mr. Adovasio to approve the minutes of the December 18, 2024, regular meeting as presented.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes

Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

IV. Health Commissioner Report: Mr. Miglioizzi provided a written report to the Board for their review and informed the Board that he had received a call from Dr. Enyeart that he would be unable to attend the meeting and from Mrs. Salapata who is also unable to attend the meeting due to illness. In addition, Mr. Miglioizzi had reported previously that Mercy Health decided to conduct their own required Community Health Needs Assessment (CHNA) separate from us and Mahoning County. As a result, we had to seek our own consultant for our upcoming Community Health Assessment (CHA) and Community Health Improvement Plan (CHIP). We will still be collaborating with Mahoning County Public Health, as well as Youngstown City Health, Warren City Health, Mahoning County Mental Health & Recovery Board, Trumbull County Mental Health & Recovery Board and Healthy Community Partnership. Mercy Health shared the name of their consultant and offered the data they are collecting for our use as well. As a result, we are able to also utilize the same consultant to develop our CHA/CHIP and the total cost came in at \$50,000; with our portion being around \$12,000, which is much less than our last CHA, which cost approximately \$25,000.

On January 16, 2025, the CDC issued a health alert advisory to clinicians and labs due to sporadic human infections with Avian Influenza A (H5N1) amid high levels of seasonal influenza activity. The CDC is recommending a shortened timeline for subtyping all influenza A specimens of hospitalized patients and asking all clinicians and labs to test for influenza in patients with suspected influenza to prevent any delay in identifying human infections with avian influenza A (H5N1). High pathogenic avian influenza is currently affecting wild birds leading to outbreaks in U.S. poultry and dairy cows. There has been an uptick in new detections in poultry in Western Ohio and ODH is working with USDA to monitor and respond to farm staff in these areas. Since 2022, 67 total human cases of avian influenza virus infections have been identified in the U.S. with 66 of those cases occurring in 2024 with one fatality. Most of these individuals were a result of unprotected workplace exposures in handling poultry and dairy cows.

MOTION: 25-03 made by Mr. Dubos, seconded by Dr. Firster to accept the Health Commissioner's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

V. Director of Nursing Report: Mrs. Heckman provided a written report to the Board for their review. Dr. Firster stated that he had done some research on the Family Connects Program and was

impressed with the health district obtaining this program for Trumbull County. There are only 11 in the state that were awarded this program, and 5 of them are hospitals. The Family Connects program is conducted by registered nurses who are assigned to newborns. The nurse will conduct an assessment visit and help the parents in answering any questions or addressing any concerns they may have, as well as direct them to any clinical or community support, they may need. Dr. Firster stated that he felt that this was a very important program and thanked everyone who worked on getting this program to Trumbull County.

MOTION: 25-04 made by Dr. Firster, seconded by Mr. Biery to accept the Director of Nursing's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

VI. Director of Environmental Health Report: Mr. Wilster provided a written report to the Board for their review.

MOTION: 25-05 made by Mr. Adovasio, seconded by Mr. Dubos to accept the written report of the Director of Environmental Health as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

VII. Grants Coordinator Report: Ms. Amerine provided a written report to the Board for their review. Ms. Amerine also informed the Board that the Integrated Harm Reduction grant, which is our Overdose Prevention Program, is reported on her report as ending on December 31, 2024; however, there was a lapse in the state getting out the requests for funding (RFP), so they extended it until the end of March, and Ms. Amerine is in the process of submitting our new RFP for this grant.

The health district was awarded the Child Injury Action Group (CIAG) Project, which is a statewide coalition. The Trumbull County Child Fatality Review Board (CFR) has seen an increase in deaths related to safe sleep practices. This project was applied for to provide education to daycare and healthcare workers on safe sleep measures. We also received the Strengthening Immunization

Program Communication & Outreach Capacity Grant to work with the Amish rural population focusing mainly on better communication in an effort to increase vaccination rates in the Amish community.

Dr. Firster stated that having been on the CFR Board, the CIAG project is very important, and what he failed to mention earlier with regard to the Family Connects Grant, is that not only would the nurses be visiting parents with newborns, but also families that lost an infant to console and assist them.

Mr. Biery asked how they would be reaching the Amish, is there one main Bishop that the health district goes to? Mrs. Heckman stated that the health district is working on that, but right now we have a contact that allows the health district to put information in the church bulletin/newsletter/newspaper, and right now that is our primary way to contact the community. The nurses also pass out different literature at the clinics that are conducted in that area.

MOTION: 06-25 made by Mr. Adovasio, seconded by Mr. Simon to accept the Grants Coordinator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- VIII. Accreditation Coordinator Report:** Mr. Bonacker provided the Board with a written report for their review. In addition, Mr. Bonacker added that in his report he stated that the CHA/CHIP survey had over 700 respondents, which eclipsed the initial response goal of 400, but as of last Friday, there had been approximately 803 responses.

Dr. Firster asked what the cultural calendar was that was mentioned in his report. Mr. Bonacker explained that there was a heavy equity component built in the new PHAB Standards & Measures, so to comply with this component it was decided to have posted and readily accessible to staff a cultural calendar, which is a calendar that lists different cultural holidays. If an employee sees a holiday on this calendar that they wish to observe or celebrate, and they are permitted to use their vacation time or personal days to do so.

MOTION: 25-07 made by Mr. Dubos, seconded by Dr. Firster to accept the Accreditation Coordinator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes

Mr. Messersmith – Yes

Motion carried.

- IX. Health Educator Report:** Mr. Kriebel was not present at the meeting, but did provide the Board with a written report.

MOTION: 25-08 made by Mr. Adovasio, seconded by Mr. Biery to accept the Health Educator’s written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- X. Board Report:** None
- XI. Old Business:** None
- XII. New Business:** A. Approval of NUR-1140 Family Connects Ohio Clinical Guidelines – **MOTION: 25-09** made by Mr. Biery, seconded by Dr. Firster to approve NUR-1140 Family Connects Ohio Clinical Guidelines as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

B. Advancement of Kris Kriebel to Health Educator II – Pursuant to the collective bargaining agreement, Kris Kriebel has met the requirements to be promoted from Health Educator I to Health Educator II, effective January 23, 2025. Mr. Kriebel’s job responsibilities will remain the same.

MOTION: 25-10 made by Dr. Firster, seconded by Mr. Adovasio to approve the promotion of Kris Kriebel to Health Educator II, effective January 23, 2025.

Roll Call Vote:

Mr. Adovasio – Yes

Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

XIII. Citizens Comments: None

At this time Mr. Simon requested that Mr. Migliozi share information with the Board on a meeting that was held prior in the day. Mr. Migliozi informed the Board that Cortland City will be renovating their current building and reached out regarding the possible use of some of our vacant office while their space is under construction. A meeting was held with representatives of Cortland City and they were given a tour of our building and shown the various options available, keeping in mind that 9-1-1 is still interested in our 2nd floor. There was interest expressed in some of our vacant space on our 1st floor for a one year period, possibly starting in March 2025. Mr. Simon added that they were originally interested in the 2nd floor, but he did not think that they realized how wide open it was. After they saw the vacant space that was available on the 1st floor, the drive-thru area and the large meeting room, they showed interest in those areas. Mr. Simon added that once they saw the drive-thru area, which is unfinished from where the bank removed the ATM machine and drive-thru equipment, they indicated that if they did come here that they would finish that area for their use. Mr. Dubos questioned if Cortland would compensate the health district for the use of space. Mr. Migliozi responded that right now they are just look at the space, no formal request for use of the space has been made.

XIV. Executive Session: MOTION: 25-11 made by Mr. Simon, seconded by Mr. Biery to go into executive session for discussion regarding pending litigation.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

MOTION: 25-12 made by Mr. Dubos, seconded by Dr. Firster to reopen to public session.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes

Mr. Messersmith – Yes

Motion carried. (Closed 1:36pm – Reopened 1:59pm)

- XV. Approval of Payment of the Bills: MOTION: 25-13** made by Mr. Simon, seconded by Mr. Biery to approve the payment of the bills as presented.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

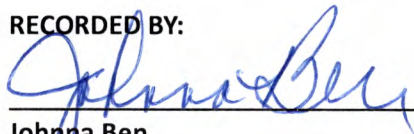
- XVI. Adjournment: MOTION: 25-14** made by Dr. Firster, seconded by Mr. Dubos to adjourn.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried. (Adjournment 2:01 pm)

RECORDED BY:



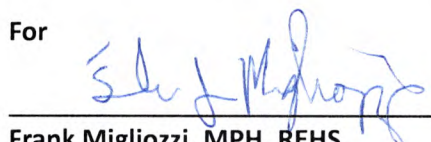
Johanna Ben
Administrative Coordinator
Trumbull County Combined Health District

ATTESTED BY:



John C. Messersmith
President
Trumbull County Board of Health

For



Frank Migliozi, MPH, REHS
Health Commissioner and Secretary
Trumbull County Board of Health

Health Commissioner's Report – January 22, 2025 Board of Health Meeting

1) Budget/Financial

- Attached is the monthly financial report for December 2024. The general fund was at a positive cash balance of \$1,002,194.90, for the month of December. Our all-fund balance for the month of December was at \$2,905,934.67.
- I reported last month that I projected that our agency would end calendar year 2024 financially breaking even; however, we actually had a surplus of \$35,987.10.

2) Credit Card

- Two of the three credit cards have been renewed and will expire in 2027. The remaining credit card will expire in June of 2027.
- For the credit card transactions, please see the list of bills.

3) Vehicles

- Attached are the cost analyses for the month of December 2024 for the vehicles. The overall cost savings with the vehicles, for the month of December was \$1,419.79, with YTD savings of \$30,582.17.

4) Building/Grounds

- As of this writing, I have no update regarding the roof.
- No update on the 911 relocation.
- Cortland City reached out about a possible temporary use of space at our building. I will update the Board when I have additional information.

5) Union/Management - None

6) Policies/Procedures – Revisions

- ADM 1660 – Credit Card Use
- ADM 1280 – Lunch Hour
- ADM 1640 – Smoking
- ADM 1000 – Document Control
- NUR 1090 – TCCHD Immunization Clinics

7) Accreditation

- We are continuing to review/evaluate our policies and procedures, and as always, any revised policy will be listed on my monthly report, and any new policies will be brought before the Board for your approval.
- Dan Bonacker submitted our reaccreditation application on December 19, 2024 and it was approved on December 20, 2024. We now have until June 20, 2025, to submit our documentation.
- As I reported on my report last month, the scope of work (SOW) request related to the upcoming 2025 Community Health Assessment (CHA) has been drafted and approved by the Mahoning and Trumbull County Health Partners. The Mahoning County Public Health District (MCPHD) has taken on the roles of lead fiscal agent and lead on the SOW request. The MCPHD must seek board approval for these lead roles/initiatives and will submit for approval from their board at their January 2025 meeting, making the potential start date for the CHA most likely the beginning of February 2025. I will inform the Board when this project begins.

8) Other

- We have reached out to Dr. LaPolla, the DAC Chairman to schedule the annual DAC meeting, which will tentatively be held on March 12th. The year's Board seat vacancies are Mr. Simon's, and Mrs. Salapata's, for the City of Niles' representative.

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
as of December 31, 2024

FUND	BUDGET	DECEMBER REV	DECEMBER EXP	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
EO FUND 964	\$ 366,467.47	\$ -	\$ 102,405.97	\$ 363,473.56	\$ 366,467.47	\$ (2,993.91)	\$ -	0.00%	8.33%	\$ 20,562.35
NALOXONE FUND 965	\$ 81,000.00	\$ -	\$ 10,334.19	\$ -	\$ 35,584.19	\$ (35,584.19)	\$ 45,415.81	56.07%	8.33%	\$ -
WF FUND 966	\$ 485,000.00	\$ 13,550.21	\$ 40,000.00	\$ 75,483.86	\$ 149,870.25	\$ (74,386.39)	\$ 335,129.75	69.10%	8.33%	\$ 43,797.77
TBD FUND 967	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
RHWP FUND 968	\$ 108,000.00	\$ 5,645.90	\$ 76,660.00	\$ 107,605.00	\$ 108,000.00	\$ (395.00)	\$ -	0.00%	8.33%	\$ 5,805.00
HY FUND 969	\$ 165,375.00	\$ 21,525.00	\$ -	\$ 99,567.00	\$ 118,518.75	\$ (18,951.75)	\$ 46,856.25	28.33%	8.33%	\$ 15,800.00
PHEP FUND 971	\$ 134,168.00	\$ 12,374.00	\$ 27,968.54	\$ 122,399.00	\$ 110,933.37	\$ 11,465.63	\$ 23,234.63	17.32%	8.33%	\$ 33,790.63
TBD FUND 973	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
CHC FUND 976	\$ 146,525.39	\$ 10,768.80	\$ 66,060.81	\$ 150,850.27	\$ 146,525.39	\$ 4,324.88	\$ -	0.00%	8.33%	\$ 17,948.00
CFK FUND 977	\$ 45,000.00	\$ 108.44	\$ 20,287.36	\$ 39,058.44	\$ 43,908.44	\$ (4,850.00)	\$ 1,091.56	2.43%	8.33%	\$ -
CB FUND 978	\$ 95,067.00	\$ -	\$ -	\$ 10,480.00	\$ -	\$ 10,480.00	\$ 95,067.00	100.00%	8.33%	\$ 10,480.00
TOTAL	\$ 8,312,832.11	\$ 1,090,321.69	\$ 1,024,632.21	\$ 7,102,186.12	\$ 7,066,199.02	\$ 35,987.10	\$ 1,246,633.09	15.00%	8.33%	\$ 2,905,934.67

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
as of December 31, 2024

FUND	BUDGET	DECEMBER REV	EXP	YEAR TO DATE EXENDITURES	REVENUE	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GENERAL FUND 950	\$ 3,212,291.17	\$ 805,341.06	\$ 223,739.59	\$ 3,142,364.04	\$ 3,175,605.19	\$ 33,241.15	\$ 69,927.13	2.18%	8.33%	\$ 1,002,194.90
FOOD SERV FUND 951	\$ 376,500.00	\$ 1,273.59	\$ 26,770.93	\$ 358,443.54	\$ 343,823.24	\$ (14,620.30)	\$ 18,056.46	4.80%	8.33%	\$ 97,535.82
CAR SEAT FUND 955	\$ 8,921.02	\$ 5,101.14	\$ -	\$ 5,816.74	\$ 5,146.14	\$ (670.60)	\$ 3,104.28	34.80%	8.33%	\$ 6,749.54
TBD FUND 956	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
PARKS/CAMPS FUND 958	\$ 8,000.00	\$ -	\$ 5,000.00	\$ 6,320.00	\$ 4,985.56	\$ (1,334.44)	\$ 1,680.00	21.00%	8.33%	\$ 3,068.18
PRIV WATER SYS FUND 959	\$ 92,889.12	\$ 3,549.50	\$ 68,244.86	\$ 92,889.12	\$ 64,146.50	\$ (28,742.62)	\$ -	0.00%	8.33%	\$ 20,346.56
POOLS FUND 960	\$ 29,350.00	\$ -	\$ 14,566.50	\$ 18,313.50	\$ 17,652.50	\$ (661.00)	\$ 11,036.50	37.60%	8.33%	\$ -
TOBACCO ENFORCE 962	\$ 10,350.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,350.00	100.00%	8.33%	\$ 10,350.00
REIMB SWD FUND 970	\$ 20,000.00	\$ -	\$ 20,000.00	\$ 20,000.00	\$ 20,750.00	\$ 750.00	\$ -	0.00%	8.33%	\$ 1,600.00
CD&D FUND 972	\$ 916,800.00	\$ -	\$ 10,962.51	\$ 503,146.36	\$ 475,609.60	\$ (27,536.76)	\$ 413,653.64	45.12%	8.33%	\$ 741,309.59
HSTS PROGRAM FUND 974	\$ 1,258,750.00	\$ 185,516.50	\$ 80,830.54	\$ 1,238,168.38	\$ 1,390,852.53	\$ 152,684.15	\$ 20,581.62	1.64%	8.33%	\$ 619,340.05
GRND WTR MONT FUND 975	\$ 72,273.87	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 72,273.87	100.00%	8.33%	\$ 72,273.87
TB CONTROL UNIT FUND 979	\$ 78,243.96	\$ 60.00	\$ 3,002.38	\$ 67,926.68	\$ 61,550.00	\$ (6,376.68)	\$ 10,317.28	13.19%	8.33%	\$ 82,049.79
GRANTS	\$ 2,228,462.97	\$ 89,479.90	\$ 571,514.90	\$ 1,612,810.66	\$ 1,542,064.86	\$ (70,745.80)	\$ 615,652.31		\$	\$ 249,116.37
TBD FUND 952	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	8.33%	\$ -
RL FUND 953	\$ 100,000.00	\$ 19,494.89	\$ 87,412.58	\$ 99,471.64	\$ 118,966.53	\$ 19,494.89	\$ 528.36	0.53%	8.33%	\$ 19,494.89
TUPCP FUND 954	\$ 143,351.03	\$ -	\$ 31,882.49	\$ 125,851.03	\$ 132,390.90	\$ 6,539.87	\$ 17,500.00	12.21%	8.33%	\$ 22,770.62
MQT FUND 954-4911	\$ 34,453.94	\$ -	\$ 33,217.35	\$ 34,453.94	\$ 11,200.00	\$ (23,253.94)	\$ -	0.00%	8.33%	\$ -
HW FUND 954-4912	\$ 63,000.00	\$ 3,666.66	\$ 20,250.00	\$ 63,000.00	\$ 59,458.30	\$ (3,541.70)	\$ -	0.00%	8.33%	\$ 4,083.30
IH FUND 957	\$ 95,000.00	\$ -	\$ 108.44	\$ 44,171.05	\$ 81,000.00	\$ 36,828.95	\$ 50,828.95	53.50%	8.33%	\$ 36,828.95
NACCHO VE 961	\$ 112,500.00	\$ -	\$ 40,286.96	\$ 112,500.00	\$ 112,500.00	\$ -	\$ -	0.00%	8.33%	\$ -
GVO FUND 963	\$ 53,555.14	\$ 2,346.00	\$ 14,640.21	\$ 53,555.14	\$ 57,632.00	\$ 4,076.86	\$ -	0.00%	8.33%	\$ 17,754.86

DEC 1, 2024 TO DEC 31, 2024

VEHICLE	MILEAGE	MILEAGE RATE	TOTAL \$
1	1331	\$ 0.670	\$ 891.77
2	1096	\$ 0.670	\$ 734.32
3	846	\$ 0.670	\$ 566.82
4	683	\$ 0.670	\$ 457.61
5	944	\$ 0.670	\$ 632.48
6	533	\$ 0.670	\$ 357.11
7	808	\$ 0.670	\$ 541.36
8	914	\$ 0.670	\$ 612.38
9	886	\$ 0.670	\$ 593.62
10	895	\$ 0.670	\$ 599.65
13	987	\$ 0.670	\$ 661.29

TOTAL	9923	\$	6,648.41
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GAS @25 MPG	396.92	\$2.20 / GAL	\$	873.22
MAINTENANCE / REPAIRS			\$	155.90
NEW ESCAPE (60 MONTHS)		\$29,561.50 EACH	\$	492.69
SIX NEW VEHICLES (60 MONTHS)		\$15,303.00 EACH	\$	1,530.30
INSURANCE	\$12,000.00 per year (EST)		\$	1,000.00
TWO NEW VEHICLES (60 MONTHS)		\$16,312.98 EACH	\$	543.77
TWO NEW VEHICLES (60 MONTHS)		2 X\$31,637 X .60 / 5 YI	\$	632.74
TOTAL EXPENSES			\$	5,228.62

TOTAL MONTHLY SAVINGS	\$	1,419.79
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2024 YTD SAVINGS	\$	30,582.17
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Trumbull County Combined Health District
Nursing Department Board Report

Board of Health Report January 22, 2025, for December 2024

- TCCHD continues to offer the current influenza and Covid-19 vaccines available for all populations, including uninsured and underinsured recipients. TCCHD will be conducting numerous outreach clinics throughout the upcoming months at different locations throughout the county, as well as availability in the Main office.
- TCCHD has started to promote its new project, Family Connects Ohio. In partnership with DCY and Family Connects International, this universal home visiting model will be offered to all families of newborn infants in Trumbull County. A registered nurse will be assigned to the family of the newborn infant, and a personalized, in-home visit will be conducted within 2-5 weeks postpartum. There is a billboard on Route 422 in Warren, near the TMHA Building, promoting this new project.



- Attached is the December 2024 Project DAWN report, Influenza report and Animal Bite report.

<i>Reported Communicable Disease Cases for December 2024</i>	
C. auris	1
Chlamydia	11
Covid-19	311
CPO (CP-CRE)	8
Gonococcal	5
Haemophilus influenzae	1
Hepatitis B	4
Hepatitis C	17
Influenza A (hospitalized)	4
Lyme	5
Meningitis- bacterial (not N. Meningitidis)	2
Shigella	1
Spotted Fever Rickettsiosis	1
Strep Group A	3
Strep Pneumoniae	2
TOTAL	376

Trumbull County Combined Health District
Nursing Department Board Report

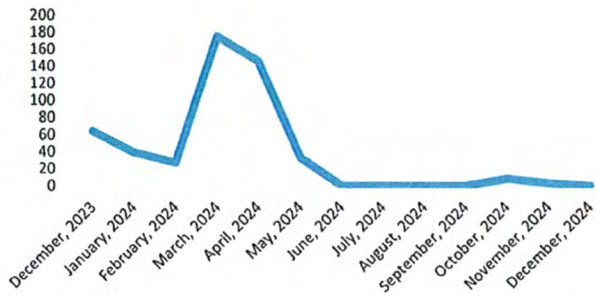
December 2024

Nursing Programs	# of Services Provided	Notes
BCMh	66 families	81 visits
Health Fairs and Presentations	1 event	First Presbyterian of Warren
Car Seat Classes	1 class	TCCHD = 1
Child Immunization Clinics	1 clinic	TCCHD = 7
Adult Immunization Clinics	1 clinic	TCCHD = 6
TB Testing	4 tests	
Pregnancy Testing	0	
TB Clinic Appointments	1 patient seen	
Cribs for Kids	4 cribs distributed	1 class = 1 Walk-In = 1 NFP = 1 CSB = 1
Community Based Flu/Covid Clinics	1 clinic	OSU Extension = 1

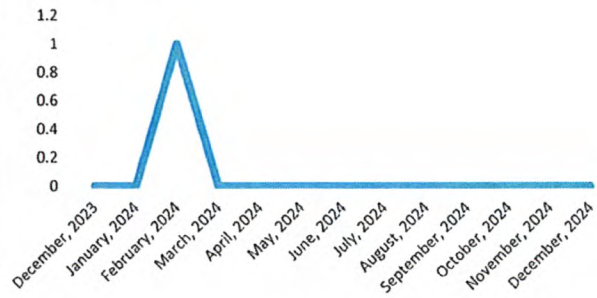
HOME VISITING PROGRAMS MONTH December 2024			
HMG – Maximum Cases – 85			
Kept/Un-kept visits			
Home Visiting Programs	Caseload Beginning of Month Cases/Referrals	Case Load End of Month Cases/Referrals	# of Home Visits Kept/Un-Kept Visits
HMG	68/0	68/0	85/12

December 2024
 Trumbull County Influenza Statistics
 2023-2024

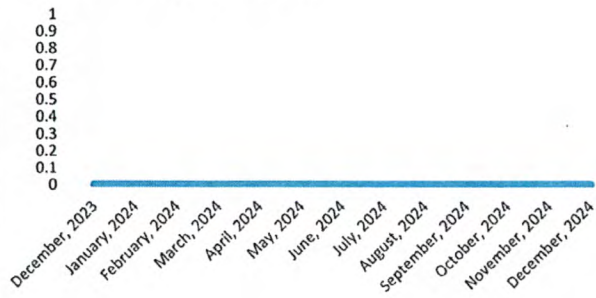
Schools



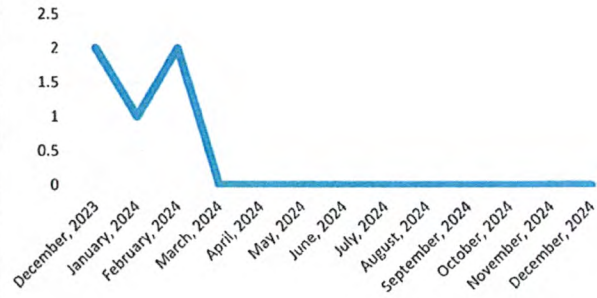
Nursing Homes



Hospital and Physician Offices



Labs





**Department of
Health**

Project DAWN

December 2024

Project DAWN

Number of people trained: 89
Number of individual kits distributed: 428
Number distributed to First Responders: 0
Number of kits distributed through TCCHD Newsstand: 6
Number of kits distributed through COMPASS newsstand: 12
Mail Order Requests: 6
Total Naloxone Distributed: 447

Other Distributions:

Fentanyl strips: 470
Deterra Bags: 5
Lock Med Bags: 10
Lock Med Boxes: 10

2024 Totals

Number of people trained: 628
Number of individual kits distributed: 1323
Number of kits to First Responders: 151
Number of kits placed for emergency access: 214
Overdose Awareness Day Naloxone distribution: 1500
Total kits distributed: 3188
Number of overdose reversals by First Responders: 35

Other Distributions (tracking started 6/1/24):

Deterra Bags: 243
Fentanyl Strips: 3920
Nalox Box: 21
Safe Rx Bottles: 720
Newsstands: 4
Lock Med Bags: 143
Lock Med Boxes: 74



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194 W. Main St.

Cortland, OH 44410

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Frank J. Migliozi, MPH, REHS, Health Commissioner

December 2024



Zip Code	Number	Percent	Age Range	Number	Percent	Days of the Week	Number	Percent
44402	0	0.00%	0-19	1	10.00%	Monday	3	30.00%
44403	1	10.00%	20-30	2	20.00%	Tuesday	0	0.00%
44404	0	0.00%	31-40	3	30.00%	Wednesday	2	20.00%
44410	0	0.00%	41-50	2	20.00%	Thursday	1	10.00%
44417	0	0.00%	51-60	1	10.00%	Friday	2	20.00%
44418	0	0.00%	61-70	0	0.00%	Saturday	1	10.00%
44420	0	0.00%	71-90	1	10.00%	Sunday	1	10.00%
44425	1	10.00%	Total	10	100.00%	Total	10	100.00%
44428	0	0.00%	Gender	Number	Percent			
44430	0	0.00%	Male	5	50.00%			
44437	0	0.00%	Female	5	50.00%			
44438	1	10.00%	Total	10	100.00%	2024 Months	Number	Percent
44439	0	0.00%				January	40	11.53%
44440	0	0.00%				February	40	11.53%
44444	3	30.00%				March	33	9.51%
44446	2	20.00%				April	32	9.22%
44450	0	0.00%				May	28	8.07%
44453	0	0.00%				June	27	7.78%
44470	0	0.00%				July	42	12.10%
44473	0	0.00%				August	28	8.07%
44481	0	0.00%				September	14	4.03%
44482	0	0.00%				October	37	10.66%
44483	1	10.00%				November	16	4.61%
44484	0	0.00%				December	10	2.88%
44485	1	10.00%				Total	347	100.00%
44491	0	0.00%						
Total	10	100.00%						



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Cumulative 2024



Zip Code	Number	Percent	Age Range	Number	Percent	Days of the Week	Number	Percent
44402	3	0.86%	0-19	14	4.03%	Monday	51	14.70%
44403	4	1.15%	20-30	81	23.34%	Tuesday	49	14.12%
44404	2	0.58%	31-40	137	39.48%	Wednesday	51	14.70%
44410	18	5.19%	41-50	57	16.43%	Thursday	53	15.27%
44417	1	0.29%	51-60	27	7.78%	Friday	51	14.70%
44418	0	0.00%	61-70	23	6.63%	Saturday	46	13.26%
44420	21	6.05%	71-90	8	2.31%	Sunday	46	13.26%
44425	15	4.32%	Total	347	100.00%	Total	347	100.00%
44428	8	2.31%	Gender	Number	Percent	2024 Months	Number	Percent
44430	8	2.31%	Male	215	61.96%	January	40	11.53%
44437	4	1.15%	Female	132	38.04%	February	40	11.53%
44438	8	2.31%	Total	347	100.00%	March	33	9.51%
44439	0	0.00%				April	32	9.22%
44440	3	0.86%				May	28	8.07%
44444	13	3.75%				June	27	7.78%
44446	38	10.95%				July	42	12.10%
44450	1	0.29%				August	28	8.07%
44453	0	0.00%				September	14	4.03%
44470	6	1.73%				October	37	10.66%
44473	1	0.29%				November	16	4.61%
44481	19	5.48%				December	10	2.88%
44482	0	0.00%				Total	347	100.00%
44483	56	16.14%						
44484	48	13.83%						
44485	70	20.17%						
44491	0	0.00%						
Total	347	100.00%						

Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2024

Person Completing Form: December

Phone: 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1 <u>TRUMBULL COUNTY COMBINED HEALTH</u>	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
BAT	0	0	0		0	0
CAT	0	0	0		0	0
DOG	2	1	0	3	3	0
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
TOTAL	2	1	0	3	3	0

Electronic submission of the excel file by Email is preferred.

Please rename the file with your health department name before submitting.

In columns 1, 2, 3, 5 and 6 enter a **number or zero**. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program
Bureau of Infectious Diseases
Ohio Department of Health
35 E Chestnut St., 6th Floor
Columbus, OH 43215 Fax: (614) 564-2456
Email zoonoses@odh.ohio.gov



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Frank J. Migliozi, MPH, REHS, Health Commissioner



Kristofer J. Wilster, MPH, REHS
Director of Environmental Health Report
January 22, 2025

- Permits & Applications for December 2024:
 - Residential Septic 23
 - Private Water Systems 8
 - Plumbing – Residential 27
 - Plumbing – Commercial 4
 - Real Estate Applications 36

- Inspections for December 2024:

<ul style="list-style-type: none"> - Private Water Systems 15 - Plumbing 65 - Manufactured Home Parks 4 - Schools 5 - Public Pools/Spas 0 - Tattoo & Body Piercing 2 - Campgrounds 0 - Food Service Operations 158 - Food Service Mobile Units 0 - Food Service Temporary Units 0 - Retail Food Establishments 48 - Mosquito Investigations 1 - Institution Inspections 0 - Nuisances Sewage 1 	<ul style="list-style-type: none"> - Nuisances – Solid Waste 26 - Nuisances – Housing 11 - Nuisances – Grass 0 - Rodent Control (Complaints) 0 - Real Estate Evaluations 84 - Residential Sewage 127 - O & M Sampling 436 - Semi-Public Sewage Systems 13 - Solid Waste Landfill 0 - C&DD 1 - Smoking Investigations 0 - Water Sampling and Baseline Sampling of Water for Oil & Gas Drilling 10 - Other: Accreditation 165 Hrs.
--	---

- Administrative Hearings Scheduled for December 2024:

<ul style="list-style-type: none"> - Private Water Systems 0 - Solid Waste 4 - Sewage Complaints 0 - Point of Sale 0 - Real Estate 0 	<ul style="list-style-type: none"> - Sewage 3 - Sewer Tie Ins 0 - Animal Complaints 0 - O & M 8 - Other: 0
---	---

- Administrative Hearing Outcomes for December 2024:

<ul style="list-style-type: none"> - Complied 7 - Consent to Board Order 2 - No Shows – F & O Issued 6 	<ul style="list-style-type: none"> - Vacant 0 - Table 0 - Cancelled 0
---	--

**Board's Findings Orders Update
TCCHD**

Last Name	First Name	Violation Address	Township	Program/Type	Date of Board Meeting	Findings & Orders	Time-frame	Status
Jaeger	Richard	1338 Sodom Hutchings Rd	Vienna	O/M	12/5/24	Complied		
McClafferty	Joshua	7176 Chestnut Ridge	Hubbard	O/M	12/5/24	Consent	120 days	pending
Schrader	Daniel	3012 Austintown Warren	Weathersfield	O/M	12/5/24	F&O	60 days	pending
Snyder	David	8329 Ward North	Kinsman	O/M	12/5/24	Complied		
Grabau	Lance	5735 St. Rt. 88	Vernon	O/M	12/5/24	Complied		
Kilar		6242 Morningside	Hubbard	O/M	12/5/24	F&O	60 days	pending
Rabbitts	Timothy	4507 Parks West	Mespo	O/M	12/5/24	F&O	60 days	pending
Didrickson	Kevin	8735 St Rt 534	Mespo	O/M	12/5/24	F&O	60 days	pending
Snyder	Pete/Kimberly	549 St. Rt. 88	Mecca	SW	12/9/24	Complied		
Cope	Bradford & Heather	5213 St. Rt. 5	Newton	SW	12/9/24	Complied		
Herbert	Kelly	8243 Meek	Brookfield	SW	12/9/24	F&O	60 days	pending
Brown	Mary	5639 Ravenna	Newton	SW	12/9/24	F&O	60 days	pending
Rock/Knight	Steven/Patricia	5266 Pierce	Champion	Sewage	12/9/24	Complied		
Tenney	Vacel/Janet	848 Center E.	Champion	Sewage	12/9/24	Complied		
Hamrick	James/Jamie	2844 Wilson Sharpsville	Bazetta	Sewage	12/9/24	Consent		pending



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Frank J. Migliozi, MPH, REHS, Health Commissioner



Grants Coordinator Report Jenna Amerine, MPH, CHES January 2025

Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - \$55,000

- June 30, 2024 – June 29, 2025
- Billed \$3,666.66 for December 2024.
- Submitted monthly program report.

CIAG Pilot Project - \$10,000

- January 1, 2025 – September 30, 2025
- Submitted revised documents and contract information to Stark County.

COVID-19 Bridge Vaccination (CB24) - \$75,067

- September 18, 2023 – December 31, 2024
- Billed \$1,400.00 for December 2024.
- Submitted monthly program report.

COVID-19 Enhanced Operations (EO23) - \$566,833.08

- August 1, 2023 – July 31, 2024
- Billed \$9,214.24 for December 2024
- Submitted monthly program report.

Creating Healthy Communities (CHC) - \$100,000

- October 1, 2024 – September 30, 2025
- Billed \$7,179.20 for December 2024.
- Submitted quarterly progress report.

Cribs for Kids (CFK) - \$45,000

- October 1, 2024 – September 30, 2025
- Billed \$3,100.00 for December 2024.
- Submitted monthly program report.

Family Connects International (FC) - \$70,500

- July 1, 2024– June 30, 2025
- Billed \$0 for December 2024.

Get Vaccinated Ohio (GVO) - \$55,295

- July 1, 2024– June 30, 2025
- Billed \$3,813.00 for December 2024.
- Submitted monthly program report.
- Submitted bi-annual report.
- Submitted budget revision.

Integrated Harm Reduction (IH) - \$95,000

- September 30, 2023 – December 31, 2024
- Billed \$14,000.00 for December 2024.
- Submitted quarterly program report.
- Will be receiving additional funds for January – March 2024.

Mosquito Control Grant - \$21,200

- Submitted 2025 Application.

Public Health Emergency Preparedness (PHEP) - \$134,168

- July 1, 2024 – June 30, 2025
- Billed \$29,516.00 for December 2024.
- Submitted PHEP FY26 Application.

Public Health Workforce (WF23) - \$550,000

- July 1, 2023 – November 30, 2027
- Billed \$9,250.58 for December 2024.
- Submitted bi annual program report.

Regional Prevention and Linkage to Care Collaborative w/Summit County (RL) - \$75,000

- September 1, 2024 – August 31, 2025
- Billed \$0 for December 2024.
- No program report due this month.

Reproductive Health and Wellness (RHWP) - \$98,000

- April 1, 2024 – March 31, 2025
- Billed \$2,250.00 for December 2024.
- Submitted monthly program report.

Services for Homeless Youths and Homeless Pregnant Youths- \$110,250

- July 1, 2024 – June 30, 2025
- Billed \$16,700.00 for December 2024.
- Submitted monthly program report.

Strengthening Immunization Program Communications and Outreach Capacity- \$40,000

- January 1, 2025 – July 31, 2025
- Submitted revised budget and attended kick-off call.

Tobacco Use Prevention and Cessation (TUPCP) - \$132,000

- July 1, 2024 – June 30, 2025
- Billed \$16,900.00 for December 2024.
- No program report due this month.

Total Grants Amount Billed for December 2024 - \$116,989.68

Grants Coordinator Updates:

- Submitted application to NACCHO for Resilience Catalysts in Public Health New Tools Pilot Project.



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Frank J. Migliozi, MPH, REHS, Health Commissioner



Date: 1/14/2025

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (1/22/2025)

- **Accreditation:**

- **Strategic Plan (S.P.):**

- The strategic planning meetings/updates for 2025 have been mapped to occur on a quarterly basis as outlined within the strategic plan for 2025. In addition, strategic plan objective 3.2 will be revisited to reflect the new vision and approach being implemented for the Live Well Trumbull HUB and initiating the upcoming new CHIP for Trumbull County.

- **Performance Management (PM):**

- We have started collecting the data for the performance management objectives for the 4th quarter of 2024. The Dashboards to display this data should be done by the end of January.

- **Re-Accreditation Work:**

- Our PHAB reaccreditation application was submitted on 12-19-2024 and approved on 12-20-2024. We now have the go ahead to begin submitting our documentation and have until 6-20-2025 to do so.
- Domains 1-9 are done.
- Only one domain (Domain 10) remains, and we have begun work on that.
- I continue to work on building domain teams for each domain.
- We continue to have Re-Accreditation Meetings that occur roughly every two weeks or as needed.

- **Workforce Development (WFD):**

- The cultural calendar for January of 2025 has been posted to the communal area near room 11/media room near the mailboxes.

- **Quality Improvement (QI):**

- The quarterly QI efficiency survey sent to all staff in December of 2024 is currently being analyzed and the data will be shared with the administrative team during our first QI/PM meeting/update slated to occur in February of 2025.

- **Community Health Assessment/Community Health Improvement Plan (CHA/CHIP):**
 - The Access to Care web app project is fully underway. The creation of the web app has begun with the plotting of healthcare resources within Trumbull County. The meeting to finalize the data topics for the access to care arc/gis initiative is slated to occur in February of 2025.
 - The MTCHP (Mahoning/Trumbull County Health Partnership) continues to distribute the 2025 CHA survey through various means including our HAN (Health Alert Network) model. The survey has had over 700 respondents and eclipsed the initial response goal of 400 respondents.
 - The annual CHA/CHIP stakeholder meeting did occur on 12-13-2024. In this meeting we assessed and shared any progress (or lack thereof) related to all the current CHA/CHIP priorities, goals, and objectives, we are attempting to achieve with those in attendance. We are awaiting additional data from some organizations in attendance to update the clear impact scorecards we use to monitor our progress.



Report of the Health Educator
Trumbull County Combined Health District
Kris Kriebel
Updates for January 22nd Board Meeting

Creating Healthy Communities Grant

● CHC Grant Activities:

CHC Coalition:

Partner Organization Activities:

- Attended HCP Healthy Food Retail meeting
- Attended HCP Parks and Green Space meeting
- Attended HCP Pedestrian Safety Outreach and Education Coordinator Oversight meeting

Liberty Township Strategies:

- No new updates at this time.

Warren City Strategies:

- Meeting with the HCP Active Transportation team on January 21st to discuss the Travel Ambassador program. Will have updates for February Board of Health meeting

Niles City Strategies:

- Met with the City of Niles and YSU GuinFit to discuss the Niles safer streets demonstration project.
 - Going to bring in the Niles Middle School to be involved in the planning and design of the project
 - Students will have input on design elements
 - Hosting a workshop with Toole Design in March

TCCHD

- Attended TCCHD Administrative meeting
- Participated in the Chemical Surge Tabletop Exercise at the Trumbull County EMA

Plans for February 2025

- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend HCP Parks and Greenspaces Summit
- Attend TCCHD Administration meeting
- Continue progress on CHC projects